

Board of Selectmen
Extension 0
Town Administrator
Extension 0
Town Accountant
Extension 1, Option 3
Town Clerk
Extension 3
Tax Collector
Extension 1, Option 1
Treasurer
Extension 1, Option 2 & 3
Board of Assessors
Extension 2
Land Use Office
Extension 6
Planning Board
Extension 4, Option 1
Conservation Commission
Extension 4, Option 2

RECEIVED

15 APR -9 AM 11:30

ASHBURNHAM, MA 01430



TOWN OF ASHBURNHAM
Town Hall, 32 Main Street
Ashburnham, Massachusetts 01430

Animal Control
Board of Health
Building Commission
Conservation Commission
Council on Aging
Cultural Council
Electrical Inspector
Gas & Plumbing Inspector
Historical Commission
Municipal Planning
Parks & Recreation
Planning Board
Zoning Board of Appeals

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OFFICE OF THE BOARD OF HEALTH

Board of Health Minutes
March 2, 2015

1. The ABOH Meeting convened at 6:30 PM with the following members present, Patrick Durkee, Glenn Hathaway, Thomas Flanagan
2. The agenda dated March 2, 2015 **VOTED and ALL APPROVED.**
3. Minutes dated Feb. 17, 2015 **VOTED and ALL APPROVED.**
4. Reviewed correspondence.
5. No Septic permits
6. No other business

The ABOH March 2, 2015 meeting adjourned at 6:50 PM.

Respectfully submitted,
Tom Flanagan
Acting Secretary, ABOH